

**July 4, 2021 10 AM: The Holy Eucharist: Rite Two**  
**The Sixth Sunday after Pentecost**

**Prelude:** Fugue on *America* - Eugene Thayer

**The Entrance Hymn:** 717 *My country, 'tis of thee* (*over*)

1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

**The Word of God (page 355 BCP)**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All:

*f* Glo - ry, glo - ry to God in the high - est, *mp* and peace to his peo-ple on earth.

*f* Lord God, heav'nly King, al - mighty God and Fa - ther, *mf* we wor-ship you, we give you thanks,

*f* we praise you for\_ your glo - ry. *mp* Lord Je - sus Christ, on - ly Son of the Fa - ther,

*A little slower*

Lord God, Lamb of God, Lamb of God, *mf* you take away\_ the sin of the world; *mp*

have mer - cy on us, have mer-cy\_ on us; *mf* you are sea-ted at the right hand of the Fa - ther;

*mp* re - ceive our prayer, re - ceive our prayer.

Organ only

*f* For you a - lone are the Ho - ly\_ One, *mp* you a - lone are the Lord,

Congregation

*f* you a - lone are the most\_ High, *mp* Je - sus Christ, with the Ho - ly Spi - rit,

*f* in the glo - ry of God the Fa - ther. *mp* A - men.

Organ only

Congregation

## The Collect of the Day

Celebrant: The Lord be with you

**All:** And also with you

Celebrant: Let us pray together.

**All:**            **O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

**The Lessons**

*Please be seated*

**The First Reading: 2 Samuel 5:1-5, 9-10**

Reader: A Reading from Second Samuel

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader:        Hear what the Spirit is saying to God’s people.

**All:**            **Thanks be to God.**

**The Psalm: 48** (*Said in unison*)

- 1 Great is the LORD, and highly to be praised; \*  
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great King.
- 3 God is in her citadels; \*  
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled \*  
and marched forward together.
- 5 They looked and were astounded; \*  
they retreated and fled in terror.

- 6 Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city of our God; \*  
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; \*  
your right hand is full of justice.
- 10 Let Mount Zion be glad  
and the cities of Judah rejoice, \*  
because of your judgments.
- 11 Make the circuit of Zion;  
walk round about her; \*  
count the number of her towers.
- 12 Consider well her bulwarks;  
examine her strongholds; \*  
that you may tell those who come after.
- 13 This God is our God for ever and ever; \*  
he shall be our guide for evermore.

### **The Second Reading: 2 Corinthians 12:2-10**

The Reader: A reading from the Second Letter to the Corinthians

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: Hear what the Spirit is saying to God's people.

All: Thanks be to God.

**The Gradual Hymn: 671 Amazing grace! how sweet the sound**

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

**The Gospel: Mark 6:1-13**

*Please stand.*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

All: **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

### **The Sermon**

*Please be seated.*

### **The Nicene Creed (BCP p. 358)**

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**



**of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *(from Intercessions for the Christian People)*

Intercessor: As people of faith, we are called to be prophets. Let us open our hearts and call upon our God, saying: O God, hear our prayer

Intercessor: That our wounded and numbed hearts may be given hope, and that in our weakness we may be empowered by God's guiding hand, let us pray, saying:

**All: O God, hear our prayer.**

Intercessor: That each of us may open the door to the one who knocks, let us pray, saying:

**All: O God, hear our prayer.**

Intercessor: That as the sea transforms rock to sand, God may transform our weakness to strength, let us pray, saying:

**All: O God, hear our prayer.**

Intercessor: That we may be instrumental in alleviating the pains of oppression by reaching out to the poor, the homeless, and the neglected, let us pray, saying:

**All: O God, hear our prayer.**

Intercessor: That we and all in the church may recognize the prophets in our own midst, let us pray, saying:

**All: O God, hear our prayer.**

Intercessor: That all in any need [especially N.] may receive God's mercy, let us pray saying:

**All: O God, hear our prayer.**

Intercessor: Compassionate God, we come to you, aware that the prophet within each of us shrinks from your call. Give us the courage to speak and live the word of your Son, in whose name we pray. **Amen.**

### **The Confession of Sin (BCP p. 359)**

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Please pass the pass by nodding or bowing to those around you. Please do not shake hands or hug any other worshippers.*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

## **The Holy Communion**

### **The Offertory**

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### **The Offertory Anthem**

*The St. Andrew's Senior Choir*

### **The Presentation Hymn: 380 Praise God, from whom all blessings flow**

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be -

low; praise him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost.

### **The Great Thanksgiving: Eucharistic Prayer B (BCP, p. 367)**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All:  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**All: Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

**Communion Hymn: 719 O beautiful for spacious skies** (*over*)



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with brother - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with brother - hood from sea to shin - ing sea.

**The Postcommunion Prayer (BCP p. 365)**

Celebrant: Let us pray.

All:

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**The Blessing**

*The Celebrant Blesses the People.*

**Recessional Hymn: 637 How firm a foundation (over)**

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;

5 soul, \_\_\_\_\_ to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

**The Dismissal**

*The Celebrant dismisses the congregation and everyone responds:*

**All: Thanks be to God. Alleluia, Alleluia.**

**Postlude:** Variations on *America* - Charles Wesley