

July 25, 2021 10 AM: The Holy Eucharist: Rite Two
The Ninth Sunday after Pentecost

Prelude: Chorale Prelude on *Rockingham*

C. Hubert H. Parry

The Entrance Hymn: Maker, in whom we live (*over*)

1 Mak - er, in whom we live, in whom we are and move,
 2 In - car - nate De - i - ty, let all the ran - somed race
 3 Spi - rit of Ho - li - ness, let all your saints a - dore
 4 E - ter - nal, Tri - une God, let all the hosts a - bove,

the glo - ry, power, and praise re - ceive for your cre - at - ing love.
 ren - der in thanks their lives to you for your re - deem - ing grace.
 your sa - cred en - er - gy, and bless your heart - re - new - ing power.
 let all on earth be - low re - cord and dwell up - on your love.

Let all the an - gel throng give thanks to God on high,
 The grace to sin - ners shown, you heav - en - ly choirs pro - claim,
 No an - gel tongues can tell your love's ec - sta - tic height,
 When heaven and earth have fled be - fore your glo - rious face,

while earth re - peats the joy - ful song and e - choes to the sky.
 and cry, "Sal - va - tion to our God, sal - va - tion to the Lamb!"
 the glo - rious joy un - speak - a - ble, the be - at - if - ic sight.
 may all the saints your love has made sing ev - er - last - ing praise.

The Word of God (page 355 BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All:

f Glo - ry, glo - ry to God in the high - est, *mp* and peace to his peo-ple on earth.

f Lord God, heav'nly King, al - mighty God and Fa - ther, *mf* we wor-ship you, we give you thanks,

f we praise you for_ your glo - ry. *mp* Lord Je - sus Christ, on - ly Son of the Fa - ther,

A little slower

Lord God, Lamb of God, Lamb of God, *mf* you take away_ the sin of the world; *mp*

have mer - cy on us, have mer-cy_ on us; *mf* you are sea-ted at the right hand of the Fa - ther;

mp re - ceive our prayer, re - ceive our prayer.

Organ only

f For you a - lone are the Ho - ly_ One, *mp* you a - lone are the Lord,

Congregation

f you a - lone are the most_ High, *mp* Je - sus Christ, with the Ho - ly Spi - rit,

f in the glo - ry of God the Fa - ther. *mp* A - men.

Organ only

Congregation

The Collect of the Day

Celebrant: The Lord be with you

All: And also with you

Celebrant: Let us pray together.

All: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Please be seated

First Reading: 2 Samuel 11:1-15

Reader: A Reading from Second Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he

went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

The Psalm: 14 (*Said in unison*)

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The Second Reading: Ephesians 3:14-21

The Reader: A reading from Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and

depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: Hear what the Spirit is saying to God's people.

All: Thanks be to God.

The Gradual Hymn: O love of God, how strong and true

Capo 1: G D7 G C G D G D G A7

1 O love of God, how strong and true, e - ter - nal,
2 O heaven - ly love, how pre - cious still in days of
3 O wide - em - brac - ing, won - drous love! We read thee

D G A7 D G C G (D)

and yet ev - er new, un - com - pre - hend - ed
wea - ri - ness and ill, in nights of pain and
in the sky a - bove; we read thee in the

Em D G D C G C G D G

and un - bought, be - yond all knowl - edge and all thought.
help - less - ness, to heal, to com - fort, and to bless.
earth be - low, in seas that swell, and streams that flow.

The Gospel: Mark 6:1:21

Please stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Christ.

The Sermon

Please be seated.

The Nicene Creed (BCP p. 358)

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *(from Intercessions for the Christian People)*

Intercessor: Because we have been fed and called, and our lives joined forever in Christ, we unite our voices in prayer, saying: Lord have mercy.

Intercessor: For the wisdom to know the difference between the word of God and our own words, let us pray to the Lord.

All: Lord, have mercy.

Intercessor: For the world, for all nations, for each country's leaders and people, that peace and cooperation will be our common goal, let us pray to the Lord.

All: Lord, have mercy.

Intercessor: For the church, that it may be a faithful witness, and that maintaining unity in the bond of peace, we may know what it means to have one Lord, one faith, and one baptism, let us pray to the Lord.

All: Lord, have mercy.

Intercessor: For all people in need, that each person's hunger may be satisfied, each person's pain relieved and for ourselves, let us pray to the Lord.

All: Lord, have mercy.

Intercessor: For our own community and families, that we may know God's presence and embody God's love, let us pray to the Lord.

All: Lord, have mercy.

Here other intercessions may be offered.

Intercessor: Almighty God, lost in the darkness we search for light; surrounded by our created wastes, we seek a promised land; threatened by war, we break the bonds that make for peace. Help us to find our light, our land, and our peace in you, now and forever. **Amen.**

The Confession of Sin (BCP p. 359)

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please pass the pass by nodding or bowing to those around you. Please do not shake hands or hug any other worshippers.

Celebrant: The peace of the Lord be always with you.

All: And also with you.

The Holy Communion

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Offertory Anthem

The St. Andrew's Senior Choir

The Presentation Hymn: 380 Praise God, from whom all blessings flow

Praise God, from whom all blessings flow; praise him, all creatures here be -

low; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B (BCP, p. 367)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

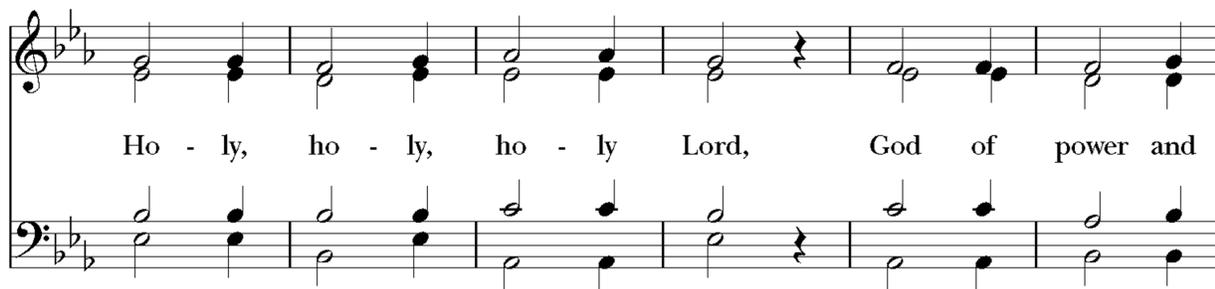
Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

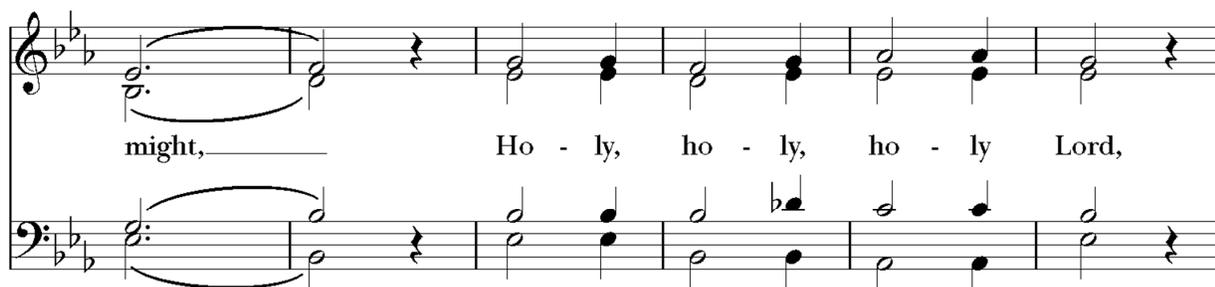
Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

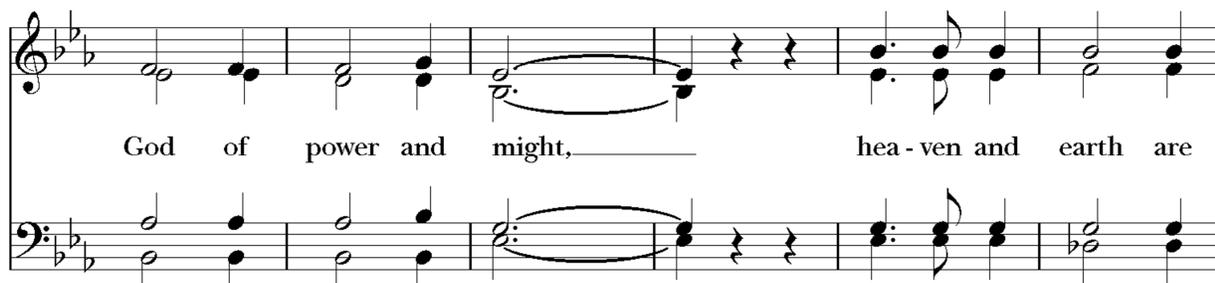
All:



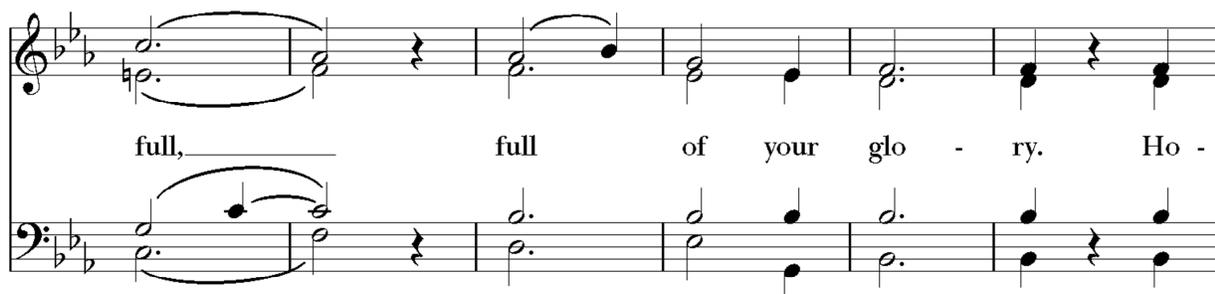
Ho - ly, ho - ly, ho - ly Lord, God of power and



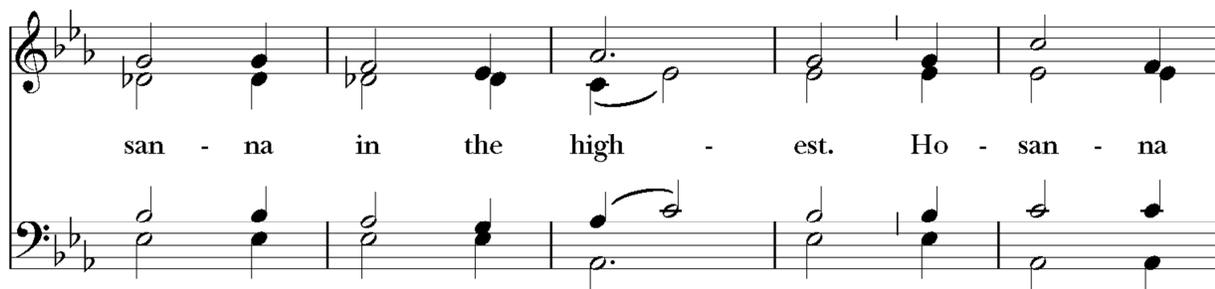
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Communion Hymns:

301 Bread of the world, and

321 My God, thy table now is spread



Bread of the world, in mer - cy bro - ken, Wine of the



soul, in mer - cy shed, by whom the words of life were



spo - ken, and in whose death our sins are dead:



look on the heart by sor - row bro - ken, look on the



tears by sin - ners shed; and be thy feast to us the



to - ken that by thy grace our souls are fed.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

The Postcommunion Prayer (BCP p. 365)

Celebrant: Let us pray.

All:

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant Blesses the People.

Recessional Hymn: 304 I come with joy to meet my Lord

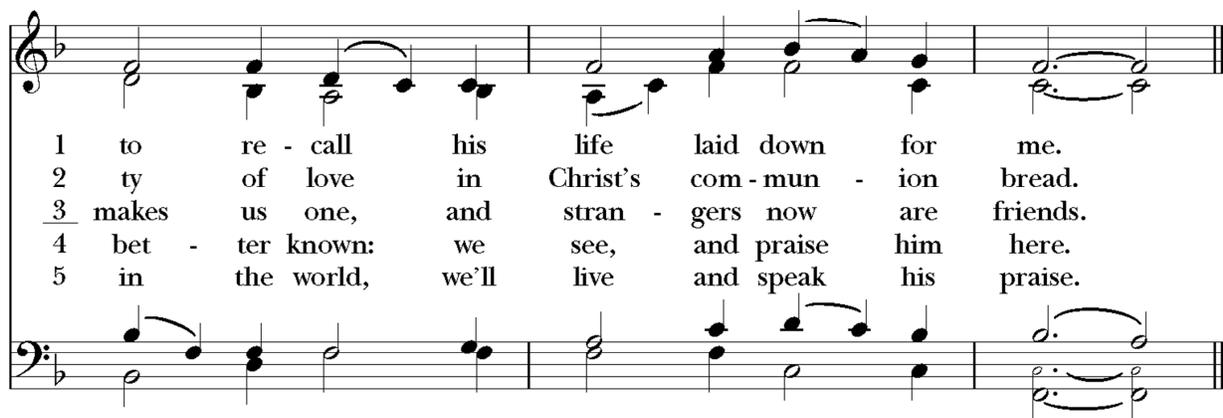
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Dismissal

The Celebrant dismisses the congregation and everyone responds:

All: Thanks be to God. Alleluia, Alleluia.

Postlude: Postlude on *Diademata*

Peter Christian Lutkin