

**October 10, 2021 10 AM: The Holy Eucharist: Rite Two**  
**The Twentieth Sunday after Pentecost**

**Prelude:** Ricercar in F Major

Johann Krieger

**The Entrance Hymn:** 388 O worship the King, all glorious above!

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

### The Word of God (page 355 BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**All: And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



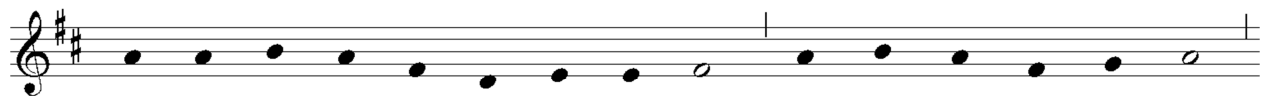
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### **The Collect of the Day**

Celebrant: The Lord be with you

All: And also with you

Celebrant: Let us pray together.

**All:** Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The Lessons**

*Please be seated*

**The First Lesson: Job 23:1-9, 16-17**

Reader: A Reading from Job

Job said:

"Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
Oh, that I knew where I might find him,  
that I might come even to his dwelling!  
I would lay my case before him,  
and fill my mouth with arguments.  
I would learn what he would answer me,  
and understand what he would say to me.  
Would he contend with me in the greatness of his power?  
No; but he would give heed to me.  
There an upright person could reason with him,  
and I should be acquitted forever by my judge.  
"If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.  
God has made my heart faint;  
the Almighty has terrified me;  
If only I could vanish in darkness,  
and thick darkness would cover my face!"

Reader: Hear what the Spirit is saying to God's people.

**All: Thanks be to God.**

**The Psalm: 22:1-15** *(Said in unison)*

1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

### **The Second Reading: Hebrews 4:12-16**

The Reader: A reading from Hebrews

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: Hear what the Spirit is saying to God's people.

All: Thanks be to God.

### **The Gradual Hymn: I heard the voice of Jesus say**



1. I heard the voice of Je - sus say, "Come un - to me and  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -  
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and  
3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So  
2. drink, and live." I came to Je - sus, and I drank Of  
3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a  
2. that life - giv - ing stream; My thirst was quenched, my  
3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.  
2. soul re - vived, And now I live in him.  
3. life I'll walk Till trav - 'ling days are done.

### **The Gospel: Mark 10:17-31**

*Please stand.*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant: The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

### **The Sermon**

*Please be seated.*

### **The Nicene Creed (BCP p. 358)**

*Please stand.*

**We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People:** *(Intercessions for the Christian People)*

Intercessor: Christ challenges our comforts and complacencies. Let us turn to him in our need, asking for God's intervention in our world, saying: Lord hear our prayer.

Intercessor: For the victims of war, conflict, and violence throughout the world, that they might encounter justice and peace, participating in the reign of God, we pray to the Lord.



**All: Lord hear our prayer.**

Intercessor: For the victims of war, conflict, and violence throughout the world, that they might encounter justice and peace, participating in the reign of God, we pray to the Lord.

**All: Lord hear our prayer.**

Intercessor: For churches and their leaders, that the dominion of God might be proclaimed in action as well as in word, we pray to the Lord.

**All: Lord hear our prayer.**

Intercessor: For the lost, the lonely, the isolated, and the ill [especially N.], that they might receive blessings a hundredfold, leading to eternal life, we pray to the Lord.

**All: Lord hear our prayer.**

Intercessor: For this community gathered in prayer, that we might gain riches by giving ours to others, we pray to the Lord.

**All: Lord hear our prayer.**

Intercessor: For Christian communities, that the struggle to follow Christ will lead to life eternal, we pray to the Lord.

**All: Lord hear our prayer.**

Intercessor: God, source of life and fountain of mercy, all things are possible with you. Grant us a share in your eternal life. We ask this through Jesus Christ our Lord. Amen.

### **The Confession of Sin (BCP p. 359)**

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Please pass the pass by nodding or bowing to those around you. Please do not shake hands or hug any other worshippers.*

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

### **The Holy Communion**

#### **The Offertory**

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**Choir Anthem:** *For the Beauty of the Earth*

Donnalynn Grunewald

### **The Presentation Hymn: 380 Praise God, from whom all blessings flow**

The musical score is written for two voices, Treble and Bass, in the key of D major (indicated by two sharps). The melody is simple and hymn-like, with a steady rhythm. The lyrics are written below the notes. The first line of music covers the first two lines of the hymn, and the second line of music covers the next two lines. The score ends with a double bar line.

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be -

low; praise him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - men.

### **The Great Thanksgiving: Eucharistic Prayer B (BCP, p. 367)**

Celebrant: The Lord be with you.

**All:**           **And also with you.**

Celebrant: Lift up your hearts.

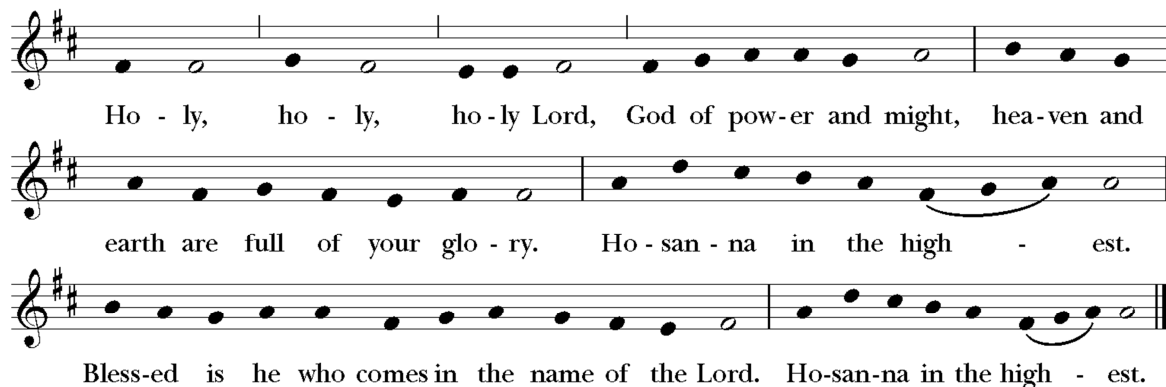
**All:**           **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All:**           **It is right to give him thanks and praise.**

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood

of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All:       We remember his death,  
              We proclaim his resurrection,  
              We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All:  
Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**All: Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

## Communion Hymns

**WLP825 Bless the Lord my soul**

**343 Shepherd of souls, refresh and bless (over)**

The image displays two systems of musical notation for hymns. Each system consists of a treble and bass staff joined by a brace. The first system is for the hymn 'Bless the Lord my soul and bless God's holy name.' The second system is for 'Bless the Lord my soul, Who leads me in - to life.' Both pieces are in 4/4 time and G major. The lyrics are written below the notes.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

### **The Postcommunion Prayer (BCP p. 365)**

Celebrant: Let us pray.

**All:**

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you**

with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing

*The Celebrant Blesses the People.*

### Recessional Hymn: 450 All hail the power of Jesus' Name!

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

The first system of the hymn features a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a common time signature (C). The melody begins with a half note G4, followed by a quarter note A4, a half note Bb4, and a quarter note C5. The bass staff provides a harmonic accompaniment with a half note G3, a quarter note A3, a half note Bb3, and a quarter note C4. The lyrics are aligned with the notes, with the first line of lyrics starting under the first measure.

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

The second system continues the hymn. The treble staff shows a half note G4, a quarter note A4, a half note Bb4, and a quarter note C5. The bass staff continues the accompaniment with a half note G3, a quarter note A3, a half note Bb3, and a quarter note C4. The lyrics are aligned with the notes, with the first line of lyrics starting under the first measure.

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

### **The Dismissal**

*The Celebrant dismisses the congregation and everyone responds:*

**All: Thanks be to God.**

**Postlude:** Toccata in D Major

Johann Krieger