# Morning Prayer Rite II: May 30, 2021 10 AM Trinity Sunday



## **The Invitatory and Psalter**

Officiant: Grace to you and peace from God our Father and from the Lord

Jesus Christ. Philippians 1:2

Officiant: Let us confess our sins against God and one another.

All: Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and by the

power of the Holy Spirit keep you in eternal life. Amen.

Officiant: Lord, open our lips.

All: And our mouth shall proclaim your praise.

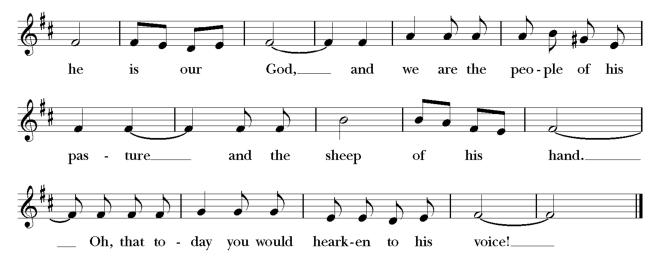
Glory to the Father, and to the Son, and to the Holy Spirit: as it was

in the beginning, is now and will be for ever. Amen. Alleluia.

Officiant: The earth is the Lord's for he made it: Come let us adore him.

<u>Venite</u> Psalm 95:1-7 (hymn S35 - sung by congregation) (over)





#### Psalm 29

- 1 Ascribe to the LORD, you gods, \* ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \* worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; \* the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \* the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \* the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \* and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; \* the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \* and strips the forests bare.
- 9 And in the temple of the LORD \* all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \* the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \* the LORD shall give his people the blessing of peace.

## The First Reading: Isaiah 6:1-8

Reader: A reading from Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: Hear what the Spirit is saying to God's people

All: Thanks be to God



#### The Gospel: John 3:1-17

Reader: A reading from the Gospel according to John

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Reader: Hear what the Spirit is saying to God's people

All: Thanks be to God

# Canticle 15: The Song of Mary Magnificat (sung by cantor)

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; \* for he has looked with favor on his lowly servant. From this day all generations will call me blessed: \* the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him \* in every generation.

He has shown the strength of his arm, \*

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*

and has lifted up the lowly.

He has filled the hungry with good things, \*

and the rich he has sent away empty.

He has come to the help of his servant Israel, \* for he has remembered his promise of mercy,

The promise he made to our fathers, \*

to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

The Sermon: The Rev. Dr. Suzannah Rohman

### **The Apostles' Creed**

All: I believe in God, the Father almighty,

creator of heaven and earth:

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints,

the forgiveness of sins

the resurrection of the body, and the life everlasting. Amen.

# **The Prayers**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

All: Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### Prayers: A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

## **The Collects**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*.

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart. Bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided, for your will is health and wholeness; You are God, and we need you. *Amen.* -- *Adapted from the New Zealand Prayer Book p. 765* 

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen*.

You may offer prayers of intercession or thanksgiving silently or aloud at this time.

The Light That Will Lead You Home Sung by the St. Andrew's Junior Choir

### A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.



Officiant: Let us bless the Lord. Alleluia! Alleluia! Alleluia! Thanks be to God. Alleluia! Alleluia!

Officiant: Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and

ever. Amen. Ephesians 3:20,21