

September 19, 2021: The Holy Eucharist: Rite Two
The Seventeenth Sunday after Pentecost

Prelude

Choral Fantasy on *Lobe den Herren*

Niels W. Gade

The Entrance Hymn: 390 Praise to the Lord, the Almighty

4 Praise to the Lord! O let all that is in me a - dore — him!

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion;
2 Praise to the Lord; o - ver all things he glo - rious - ly reign - eth;
3 Praise to the Lord, who doth pros - per thy way and de - fend thee;
4 Praise to the Lord! O let all that is in me a - dore him!

All that hath life and breath come now with prais - es be - fore — him!

O my soul, praise him, for he is thy health and sal - va - tion:
borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
All that hath life and breath come now with prais - es be - fore him!

Let the a - men sound from his peo - ple a - gain;

join the great throng, psal - ter - y, or - gan, and song,
 Hast thou not seen how all thou need - est hath been
 pon - der a - new what the Al - might - y can do,
 Let the a - men sound from his peo - ple a - gain;

glad - ly for ev - er a - dore him.

sound - ing in glad ad - o - ra - tion.
 grant - ed in what he or - dain - eth?
 who with his love doth be - friend thee.
 glad - ly for ev - er a - dore him.

The Word of God (page 355 BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - - men.

The Collect of the Day

Celebrant: The Lord be with you

All: **And also with you**

Celebrant: Let us pray together.

All: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

Please be seated

The First Lesson: Proverbs 31:10-31

Reader: A Reading from Proverbs

A capable wife who can find?
She is far more precious than jewels.
The heart of her husband trusts in her,
and he will have no lack of gain.
She does him good, and not harm,
all the days of her life.
She seeks wool and flax,
and works with willing hands.
She is like the ships of the merchant,
she brings her food from far away.
She rises while it is still night
and provides food for her household
and tasks for her servant-girls.
She considers a field and buys it;
with the fruit of her hands she plants a vineyard.
She girds herself with strength,
and makes her arms strong.
She perceives that her merchandise is profitable.
Her lamp does not go out at night.
She puts her hands to the distaff,
and her hands hold the spindle.
She opens her hand to the poor,
and reaches out her hands to the needy.
She is not afraid for her household when it snows,
for all her household are clothed in crimson.
She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.
She makes linen garments and sells them;
she supplies the merchant with sashes.
Strength and dignity are her clothing,
and she laughs at the time to come.
She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.
She looks well to the ways of her household,
and does not eat the bread of idleness.
Her children rise up and call her happy;
her husband too, and he praises her:
“Many women have done excellently,
but you surpass them all.”
Charm is deceitful, and beauty is vain,
but a woman who fears the LORD is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

Reader: Hear what the Spirit is saying to God’s people.

All: Thanks be to God.

The Psalm: 1 *(Said in unison)*

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Reading: James 3:13-4:3, 7-8a

The Reader: A reading from James

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

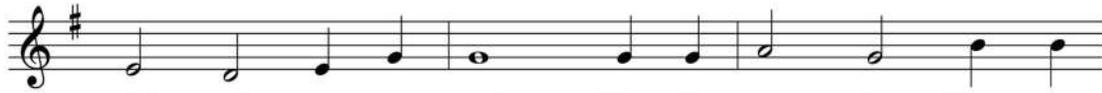
Reader: Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

The Gradual Hymn: Lord, whose love in humble service *(over)*



1. Lord, whose love in hum-ble serv - ice Bore the
2. Still your chil - dren wan-der home - less; Still the
3. As we wor - ship, grant us vi - sion, Till your
4. Called from wor - ship in - to serv - ice Forth in



weight of hu - man need, Who did on the Cross for -
hun - gry cry for bread; Still the cap - tives long for
love's re - veal - ing light, Till the height and depth and
your great name we go, To the child, the youth, the



sak - en, Show us mer - cy's per - fect deed; We, your
free - dom; Still in grief we mourn our dead. As, O
great - ness Dawns up - on our hu - man sight: Mak - ing
a - ged, Love in liv - ing deeds to show; Hope and



ser - vants, bring the wor - ship Not of
Lord, your deep com - pas - sion Healed the
known the needs and bur - dens Your com -
health, good - will and com - fort, Coun - sel,



voice a - lone, but heart: Con - se - crat - ing to your
sick and freed the soul, Use the love your Spir - it
pas - sion bids us bear, Stir - ring us to faith - ful
aid, and peace we give That your chil - dren, Lord, in



pur - pose Ev - 'ry gift which you im - part.
kin - dles Still to save and make us whole.
serv - ice, Your a - bun - dant life to share.
free - dom, May your mer - cy know and live.

The Gospel: Mark 9:30-37

Please stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Christ.

The Sermon

Please be seated.

The Nicene Creed (BCP p. 358)

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (*Intercessions for the Christian People*)

Intercessor: Christ calls us to a life of peace and humility. Let us pray for strength to live this baptized life, saying: Lord, have mercy.

Intercessor: For all the baptized people of God, that having been called by our Lord we may gladly wait on those in need, let us pray to the Lord.

All: Lord, have mercy.

Intercessor: For all in authority in nation and church, that they may learn humility, let us pray to the Lord.

All: Lord, have mercy.

Intercessor: For all countries at war, that the peace of Christ may come among them, and for all who suffer the ravages of wartime, that they may find comfort and refuge, let us pray to the Lord.

All: Lord, have mercy.

Intercessor: For all who minister in this and in every Christian community, that they may find strength for their tasks, let us pray to the Lord.

All: Lord, have mercy.

Intercessor: For all children, that they may be fed and housed and may grow with self-confidence and joy, let us pray to the Lord.

All: Lord, have mercy.

Intercessor: For all in any need, the sick, the suffering, the oppressed; for those who serve others against their own will; and for all who have asked for our prayers [especially N.], let us pray to the Lord.

All: Lord, have mercy.

Intercessor: For all the saints who have willingly served others, we praise our Servant God. That we may join them in a life of service, let us pray to the Lord.

All: Lord, have mercy.

Intercessor: Receive us, O God, as you received the child in Capernaum, for we yearn for your mercy, through your Son, Jesus Christ our Lord. **Amen.**

The Confession of Sin (BCP p. 359)

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please pass the pass by nodding or bowing to those around you. Please do not shake hands or hug any other worshippers.

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

The Holy Communion

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Offertory Hymn: The Gift of Love (*over*)

1. Though I may speak with brav - est fire,
2. Though I may give all I pos - sess,
3. Come, Spir - it, come, our hearts con - trol,

And have the gift to all in - spire,
And striv - ing so my love pro - fess,
Our spir - its long to be made whole.

And have not love, my words are vain,
But not be giv'n by love with - in,
Let in - ward love guide ev - 'ry deed;

As sound - ing brass, and hope - less gain.
The prof - it soon turns strange - ly thin.
By this we wor - ship, and are freed.

The Presentation Hymn: 380 Praise God, from whom all blessings flow

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is simple and hymn-like, consisting of quarter and eighth notes. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - men." The score ends with a double bar line.

The Great Thanksgiving: Eucharistic Prayer B (BCP, p. 367)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: 314 Humbly I adore thee, Verity unseen

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

The Postcommunion Prayer (BCP p. 365)

Celebrant: Let us pray.

All:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant Blesses the People.

Recessional Hymn: 477 All praise to thee, for thou, O King divine

Descant



5 Let ev - ery tongue con - fess with one ac - cord



1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



Je - sus Christ is Lord;



1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



and God the Fa - ther be by all a - dored.



1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.



Al - le - lu - ia! A - men.

The Dismissal

The Celebrant dismisses the congregation and everyone responds:

All: Thanks be to God.

Postlude:

Sortie Fanfare

Jean-Baptiste Maillochaud