

October 17, 2021 10 AM: The Holy Eucharist: Rite Two
The Twenty-First Sunday after Pentecost

Prelude: Fugue in D Major

William Selby

The Entrance Hymn: 411 O bless the Lord, my soul

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in D major, 4/4 time. It consists of two systems of music. The first system covers the first five verses of the hymn, and the second system covers the next five verses. The lyrics are printed below the vocal staves.

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Word of God (page 355 BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy Name; through Christ our Lord. Amen.

Flowing, not slow

Musical score for the first system. The top staff is for the Priest and the bottom staff is for the Tutti. The key signature has one flat (B-flat). The Priest part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The Tutti part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The lyrics are: "Glo - ry to God in the high - est,"

PRIEST

TUTTI

Glo - ry to God in the high - est,

Musical score for the second system. The top staff is for the Priest and the bottom staff is for the Tutti. The key signature has one flat (B-flat). The Priest part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The Tutti part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The lyrics are: "We praise You, we bless You, we a - dore You,"

We praise You, we bless You, we a - dore You,

Musical score for the third system. The top staff is for the Priest and the bottom staff is for the Tutti. The key signature has one flat (B-flat). The Priest part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The Tutti part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The lyrics are: "we glo - ri - fy You, we give You thanks for Your great glo - ry,"

we glo - ri - fy You, we give You thanks for Your great glo - ry,

Musical score for the fourth system. The top staff is for the Priest and the bottom staff is for the Tutti. The key signature has one flat (B-flat). The Priest part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The Tutti part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The lyrics are: "Lord God, heav - 'nly King, O God, al - migh - ty Fa - ther."

Lord God, heav - 'nly King, O God, al - migh - ty Fa - ther.

Musical score for the fifth system. The top staff is for the Priest and the bottom staff is for the Tutti. The key signature has one flat (B-flat). The Priest part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The Tutti part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The lyrics are: "Lord Je - sus Christ, On - ly Be - got - ten Son,"

Lord Je - sus Christ, On - ly Be - got - ten Son,

Musical score for the sixth system. The top staff is for the Priest and the bottom staff is for the Tutti. The key signature has one flat (B-flat). The Priest part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The Tutti part begins with a whole rest, followed by a half note G2, a quarter note A2, and a half note B2. The lyrics are: "Lord God, Lamb of God, Son of the Fa - ther,"

Lord God, Lamb of God, Son of the Fa - ther,

You take a - way the sins of the world, have mer - cy on us;

You take a - way the sins of the world, re - ceive our prayer.

Rit...
You are seat - ed at the right hand of the Fa - ther, have mer - cy on us;

A Tempo
For You a - lone are the Ho - ly One, You a - lone are the Lord,

with emphasis on each syllable
You a - lone are the Most High, Je - sus Christ,

Rit...
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you

All: **And also with you**
Celebrant: Let us pray together.

All: **Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

The Lessons

Please be seated

The First Lesson: Job 38:1-7, 34-41

Reader: A Reading from Job

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, 'Here we are'?

Who has put wisdom in the inward parts,

or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods cling together?

“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?
Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

Reader: Hear what the Spirit is saying to God’s people.

All: **Thanks be to God.**

The Psalm: 104:1-9, 25, 37b *(Said in unison)*

- 1 Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *
- to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 37b Hallelujah!

The Second Reading: Hebrews 5:1-10

The Reader: A reading from Hebrews

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

All: Thanks be to God.

Lord of life, we come to you, Lord of all, our Sa-viour be; come to

bless and to heal with the light of your life.

All: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Christ.

The Sermon

Please be seated.

The Nicene Creed (BCP p. 358)

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: *(Intercessions for the Christian People)*

Intercessor: We are invited to serve the needs of all, but we require God's assistance. Let us turn our hearts to God, asking for help in our need, saying: Lord, have mercy.

Intercessor: That leaders of the church will freely serve the faithful, without preference to rank or authority, we pray to the Lord.

All: Lord, have mercy.

Intercessor: That among the peoples of the world service will take precedence over authority, we pray to the Lord.

All: Lord, have mercy.

Intercessor: That the many peoples of the world will serve the needs of others and will comfort the anxieties of all, we pray to the Lord.

All: Lord, have mercy.

Intercessor: That the victims of oppression, abuse, or neglect will discover the peace of God through others' assistance, prayer, and presence, we pray to the Lord.

All: Lord, have mercy.

Intercessor: That all who suffer [especially N.] will know the power of God, we pray to the Lord.

All: Lord, have mercy.

Intercessor: That the community gathered here will nourish others, sustained by the nourishment of the word and the table of the Lord, we pray to the Lord.

All: Lord, have mercy.

Intercessor: God of justice, Lord of love, send your Spirit to dwell within us, sustaining our efforts of service; we ask this in Jesus' name, who lives forever and ever. Amen.

The Confession of Sin (BCP p. 359)

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please pass the pass by nodding or bowing to those around you. Please do not shake hands or hug any other worshippers.

Celebrant: The peace of the Lord be always with you.

All: And also with you.

The Holy Communion

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Choir Anthem: *I Will Go On My Way*

Shaker Hymn

The Presentation Hymn: 380 Praise God, from whom all blessings flow

The musical score is written for two staves, Treble and Bass, in the key of D major (indicated by two sharps). The melody is simple and hymn-like, consisting of eighth and quarter notes. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be -

low; praise him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving: Eucharistic Prayer B (BCP, p. 367)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

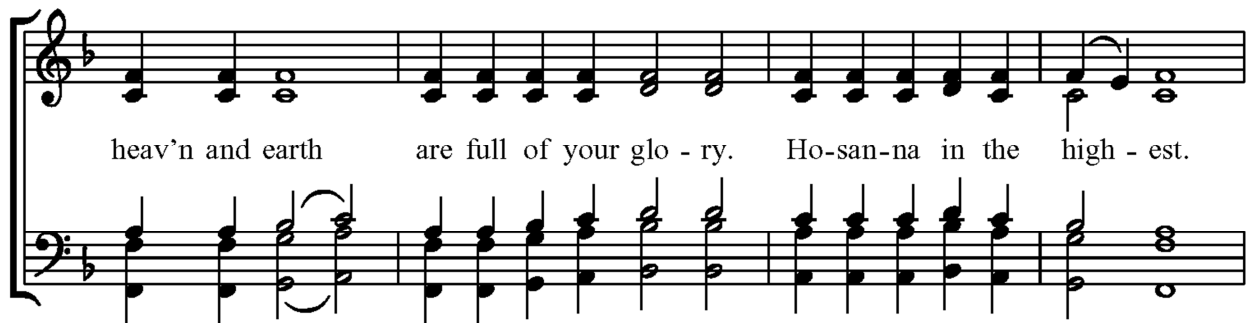
Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, —

The first system of the hymn features a treble and bass staff in G major. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody begins with a half note G4, followed by a quarter note A4, a half note B4, and a quarter note C5. The bass staff provides a harmonic accompaniment with chords and single notes.



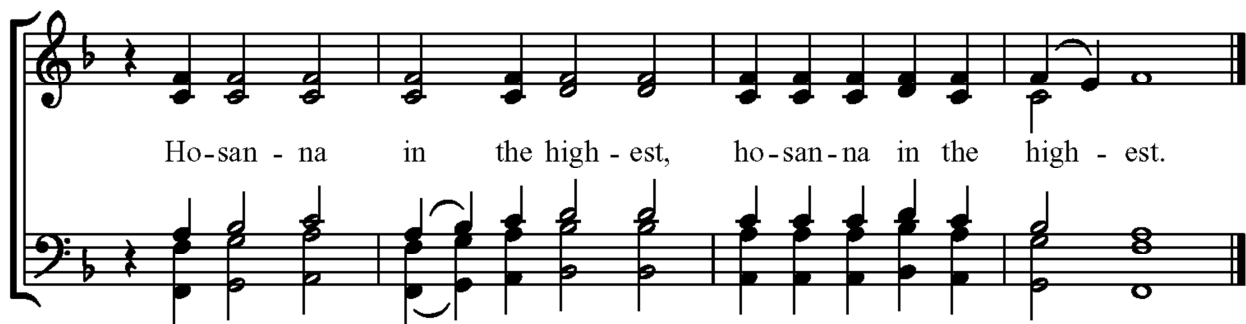
heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.

The second system continues the melody and accompaniment. The treble staff melody includes a half note D5, a quarter note E5, a half note F#5, and a quarter note G5. The bass staff accompaniment continues with chords and single notes.



Bless-ed is the one who comes in the name of the Lord. —

The third system continues the melody and accompaniment. The treble staff melody includes a half note A4, a quarter note B4, a half note C5, and a quarter note D5. The bass staff accompaniment continues with chords and single notes.



Ho-san - na in the high - est, ho-san-na in the high - est.

The fourth system concludes the hymn. The treble staff melody includes a half note E5, a quarter note F#5, a half note G5, and a quarter note A5. The bass staff accompaniment continues with chords and single notes.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Communion Hymns:

554 'Tis the gift to be simple (with additional verses)

671 Amazing grace

(VERSE)

'Tis the gift to be simple,
'Tis the gift to be free,
'Tis the gift to come down where we want to be,
And when we find ourselves in the place just right,
We'll be in the valley of love and delight.

(CHORUS)

When true simplicity is gained,
To bow and to bend we shan't be ashamed,
To turn, turn, will be our delight,
'Til by turning, turning, we come 'round right.

'Tis the gift to be gentle,
'Tis the gift to be fair,
'Tis the gift to wake and breathe the morning air,
And every day to walk in the path we choose,
'Tis the gift that we pray we may ne'er come to lose.

(REPEAT CHORUS)

'Tis the gift to be knowing,
'Tis the gift to be kind,
'Tis the gift to wait to hear another's mind,
That when we speak our feelings we might come out true,
'Tis the gift for me and the gift for you.

(REPEAT CHORUS)

'Tis the gift to be loving,
'Tis the gift best of all,
Like a quiet rain it blesses where it falls,
And if we have the gift we will truly believe,
'Tis better to give than it is to receive.

(REPEAT CHORUS)

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The Postcommunion Prayer (BCP p. 365)

Celebrant: Let us pray.

All:

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant Blesses the People.

Recessional Hymn: 495 Hail, thou once despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Dismissal

The Celebrant dismisses the congregation and everyone responds:

All: Thanks be to God.

Postlude: Voluntary in A Major

William Selby