

October 24, 2021 10 AM: The Holy Eucharist: Rite Two
The Twenty-Second Sunday after Pentecost

Opening Voluntary: Prelude in G Major

Henry Coleman

The Entrance Hymn: 410 Praise, my soul, the King of heaven



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. An - gels, help us to a - dore him; You be -



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
2. chil - dren in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. hold him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!
3. bears us, Res-cues us from all our foes. Al - le - lu - ia!
4. fore him, In his ho - ly dwell-ing place. Al - le - lu - ia!



1. Al - le - lu - ia! Praise the ev - er - last - ing King.
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. Al - le - lu - ia! Praise with us the God of grace.

The Word of God (page 355 BCP)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy Name; through Christ our Lord. Amen.

Flowing, not slow

PRIEST TUTTI and on earth peace to Peo - ple of good will.
Glo - ry to God in the high - est,

We praise You, we bless You, we a - dore You,

we glo - ri - fy You, we give You thanks for Your great glo - ry,

Lord God, heav - 'nly King, O God, al - migh - ty Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

You take a - way the sins of the world, have mer - cy on us;

You take a - way the sins of the world, re - ceive our prayer.

Rit...
You are seat - ed at the right hand of the Fa - ther, have mer - cy on us;

A Tempo
For You a - lone are the Ho - ly One, You a - lone are the Lord,

with emphasis on each syllable
You a - lone are the Most High, Je - sus Christ,

Rit...
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you

All: **And also with you**
Celebrant: Let us pray together.

All: **Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Lessons

Please be seated

The First Lesson: Job 42:1-6, 10-17

Reader: A Reading from Job

Job answered the LORD:

“I know that you can do all things,
 and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
 things too wonderful for me, which I did not know.
‘Hear, and I will speak;
 I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
 but now my eye sees you;
therefore I despise myself,
 and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and

saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader: Hear what the Spirit is saying to God's people.

All: Thanks be to God.

The Psalm: 34:1-8, 19-22 *(Said in unison)*

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 19 Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.
- 20 He will keep safe all his bones; *
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

The Second Reading: Hebrews 7:23-28

The Reader: A reading from Hebrews

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: Hear what the Spirit is saying to God’s people.

All: **Thanks be to God.**

The Gradual Hymn: Lord of life, we come to you (sung two times)

Lord of life, we come to you, Lord of all, our Sa-viour be; come to
 bless and to heal with the light of your life.

The Gospel: Mark 10:46-52

Please stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

All: **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Christ.

The Sermon

Please be seated.

The Nicene Creed (BCP p. 358)

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: *(Intercessions for the Christian People)*

Intercessor: Our faith is centered on Christ, who revealed to us the healing touch of God's justice and mercy. We now call on God to continue that same healing and justice in our lives and in our world, saying: Lord, have mercy.

Intercessor: May the leaders of governments see the needs of the oppressed and respond in justice. For this we pray:

All: Lord, have mercy.

Intercessor: May ministers continue Christ's mission of healing for all that is blind in their communities. For this we pray:

All: Lord, have mercy.

Intercessor: May those who are in need of healing [especially N.] find in Christ a source of strength in their struggles. For this we pray:

All: Lord, have mercy.

Intercessor: May those who cannot discover ways to be of service be challenged in their lives of faith. For this we pray:

All: Lord, have mercy.

Intercessor: May those who have died [especially N.] live eternally in the presence of God, in whom all find comfort and peace. For this we pray:

All: Lord, have mercy.

Intercessor: Almighty, God, we seek your face in our lives. Touch us with your Spirit of justice and healing, through Christ your Son, in whom we pray.

The Confession of Sin (BCP p. 359)

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please pass the pass by nodding or bowing to those around you. Please do not shake hands or hug any other worshippers.

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

The Holy Communion

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Choir Anthem: *I Will Go On My Way*

Shaker Hymn

The Presentation Hymn: 380 Praise God, from whom all blessings flow

Musical notation for the first line of the hymn. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Praise God, from whom all bless - ings flow; praise him, all crea-tures here be -".

Musical notation for the second line of the hymn. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The melody continues from the first line. The lyrics are: "low; praise him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - men."

The Great Thanksgiving: Eucharistic Prayer B (BCP, p. 367)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, ___

heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord. ___

Ho-san - na in the high - est, ho-san-na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, made

us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**All:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Communion Hymns:

554 'Tis the gift to be simple

671 Amazing grace

F Dm Am F Gm G7

1. 'Tis the gift to be sim-ple, 'tis the gift to be free, 'tis the gift to come down
 2. 'Tis the gift to be gen-tle, 'tis the gift to be fair, 'tis the gift to wake and
 3. 'Tis the gift to be lov-ing, 'tis the gift best of all, like a qui-et rain it

C C7 F Dm Am F

where we ought to be, and when we find our-selves in the place just right, 'twill
 breathe the morn-ing air, and ev-ery day to walk in the path we choose, 'tis the
 bless-es where it falls, and if we have the gift we will truly be-lieve, 'tis

Gm C F/C C7 F F Dm

be in the val-ley of love and de-light. When true sim-
 gift for me and the gift for you.
 bet-ter to give than it is to re-ceive.

Am F Dm Am Gm C7

plic-i-ty is gained to bow and to bend we shan't be a-shamed, to

F Dm Am F Gm C7 F Bb F

turn, turn, will be our de-light 'till by turn-ing, turn-ing we come round right.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The Postcommunion Prayer (BCP p. 365)

Celebrant: Let us pray.

All:

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant Blesses the People.

Recessional Hymn: 460 Alleluia! sing to Jesus (verses 1, 3-5 – omit verse 2)
(over)

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The Dismissal

The Celebrant dismisses the congregation and everyone responds:

All: Thanks be to God.

Closing Voluntary: Finale in G Major

Henry Coleman